| Statement of C          | Organization   |   |  |   |  | Date Stam                               | 1.   | CALIFO                                | RNIA 410                                 |
|-------------------------|--|---|--|---|--|---|--|---------------------------------------|--|
| Recipient Con           | nmittee  |   |  |   |  | RECE                                    | IVE  |                                       |  |
| Statement Type          |  |   | Amendment  | Ø                                       | Termination - See Part 5               | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | <u> </u>                                       | Ec                                    | r Official Use Only                      |
|                         | O Not yet qualified  |   |  |   |  | 2019 JAN -                              | 3 PM 1   | 02                                    |  |
|                         | or O Date qualification thi  | reshold met Dat                         | e qualification:threshold met  | ŧ                                       | Date of termination:                   |   | more the disk                                  | 3-12-1 E                              |  |
|                         |  |   | /  |   | 12 / 04 2018                           | CITY OF W                               | rsi cu<br>K's Qri                              | SE                                    |  |
| L. Committee li         | nformation I.I   | D. Number<br>if applicable)             | 1359818  |   | 2. Treasurer and                       | Other Principa                          | Officer  |                                       |  |
| NAME OF COMMITTEE       | PeroMiniManda and American Control of the Control o |   |  |   | NAME OF TREASURER                      |   |  |                                       |  |
| COREY WARSH             | AW CITY COUNCIL  | 2017                                    |  |   | COREY WARSHA                           | W.                                      |  |                                       |  |
|                         |  |   |  |   | STREET ADDRESS (NO.P.O., BOX)          |   |  |                                       |  |
|                         |  |   |  |   |  |   |  | www                                   |  |
| STREET ADDRESS (NO P.   | O. BOX)  | *************************************** |  |   | GITY                                   |   | STATE  | ZIP-CODE-                             | AREA.CODE/PHONE                          |
|                         |  |   |  |   | WEST COVINA                            |   | CĄ   | <u> </u>                              |  |
| CITY                    | STA  |   | AREA GODE/RHONE  | _                                       | name-of assistant treasure             | r, if any                               |  |                                       |  |
| WEST COVINA             | C  | A. •                                    |  |   |  |   |  |                                       |  |
| RULL MAILING ADDRESS    | (IF DIFFERENT)   |   |  |   | STREET ADDRESS (NO P.O. BOX)           |   |  |                                       |  |
|                         |  |   |  |   | CITY                                   |   | STATE  | ZIP CODE                              | AREA CODE/PHONE                          |
| E-MAIL ADDRESS (REQU    | i(RED) / FAX (OPTIONAL)  |   |  |   | *****                                  |   | •  | :                                     |  |
| COUNTY OF DOMICILE      | Littmerar  | TION WHERE COMMIT                       | TECTIC ACTINIC   |   | NAME OF PRINCIPAL OFFICER(S            | 3>                                      |  | · · · · · · · · · · · · · · · · · · · |  |
| LOS ANGELES WEST COVINA |  |   | COREY WARSHA   |   |  |   |  |                                       |  |
| LOOTATOLLEG             |  | , |  |   | STREET ADDRESS (NO. P.O. BOX)          |   |  |                                       |  |
|                         |  |   |  |   |  |   |  |                                       |  |
|                         |  |   |  |   | CITY                                   |   | STATE  | ZIP. CODE                             | :AREA:CODE/PHONE                         |
| Attach additiona        | Finformation on appro  | priately labele                         | d continuation sheets.   |   | WEST COVINA                            |   | CA   |                                       |  |
|                         |  |   | The second section of the second seco | NIIII NX NEXT                           |  |   | 7800 N. S. | The second second                     | No. of the second second                 |
| 3. Verification         | ر الروز  | s proporing thi                         | r statement and to the h   | ect                                     | of my knowledge the inform             | ation contained he                      | rein is tru                                    | e and comple                          | te. I certify under                      |
| nenalty of peri         | neasonable unigence i  | the State of Ca                         | lifornia that the foregoin   | e is                                    | true and conrect.                      |   |  | ,                                     | •  |
| penary or per           | 12/04/2018   |   | P  | 1.1                                     | · // \                                 |   |  |                                       |  |
| Executed on             | DATE   | By                                      | corpy V  | ADIE A                                  | ATURE OF THE SURER OR ASSISTANT TREAS  | SURER                                   |  |                                       |  |
| Executed on             | 12/04/2018   | ;Bv                                     | Come w   | /m                                      | istea.                                 |   |  |                                       |  |
| executén tolt           | .DATE  | y                                       | SIGNATURE OF CO  | NTRE                                    | LUNG OFFICEHOLDER, CANDIDATE, OR STAT  | E,MEASURE PROPONENT                     |  |                                       |  |
| Executed on             |  | 'By                                     | *  |   |  |   |  |                                       |  |
|                         | DATE   | •                                       | 'SIGNATURE.OF.CO   | NTRO                                    | LLING OFFICEHOLDER, CANDIDATE, OR STAT | TE MEASURE PROPONENT                    |  |                                       |  |
| Executed on             | 0.474  | By                                      | Constitution of the Consti |   | DÇLING-OFFICEHOLDER, CANDIDATE, OR STA | TE MEASURE PRODUMENT                    |  |                                       |  |
|                         | DATE SAUTARDIZ-  |   |  | ÖĞÜLİĞ. ÖLLİĞEKI OLDEK! ONUNUN EVOR ƏVK | rè imbolite contracta                  |   |  | C Form 410 (August/201                |  |
|                         |  |   |  |   |  |   | FPPC Ad  | vice: advice@1                        | ppc.ca.gov (866/275-37)<br>www.fppc.ca.g |

| Statement of Organization Recipient Committee  | california 410          |  |                |              |                            |                   |                     |                      |  |
|--|-------------------------|--|----------------|--------------|----------------------------|-------------------|---------------------|----------------------|--|
| INSTRUCTIONS ON REVERSE  |                         | Page 2   |                |              |                            |                   |                     |                      |  |
| COMMITTEE NAME:  |                         |  |                |              |                            | I.D. NUMBER       |                     |                      |  |
| COREY WARSHAW CITY COUNCIL 2017  | 1359818                 |  |                |              |                            |                   |                     |                      |  |
| All committees must list the financial institution where the campaig   | n bank account is locat | ted.   |                |              |                            |                   |                     |                      |  |
| name of financial institution  | AREA CODE/PHONE         |  | BANK ACCOL     | NÍ ŇNWBEK    | *                          |                   | ***                 | <del> </del>         |  |
| ONE WEST BANK  |                         |  |                |              | <b>P</b>                   |                   |                     |                      |  |
| ADDRESS  | ĊĮTĄ"                   |  | STATE          |              | CODE                       |                   |                     |                      |  |
| 225 BARRANCA ST  | WEST COVIN              | IA.  | CA             | 91           | 791                        |                   |                     |                      |  |
| 4. Type of Committee Complete the applicable sections.   |                         | ALTERNATION AND A  |                |              |                            |                   |                     |                      |  |
| Controlled Committee   |                         |  |                |              |                            |                   |                     |                      |  |
| <ul> <li>List the name of each controlling officeholder, candidate, or st district number, if any, and the year of the election.</li> <li>List the political party with which each officeholder or candidate.</li> </ul> | te is affiliated or che | ck "nonpartisan." Stat   | ing "No pa     | ty preferen  | ice <sup>#</sup> is accept | äble.             | ince spugnic or     | rieju, ai <i>i</i> u |  |
| <ul> <li>If this committee acts jointly with another controlled committee</li> </ul>   | ee, list the name and   | identification number  | of the oth     | er controlle |                            |                   |                     |                      |  |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT   |                         | ELECTIVE OFFICE SOLIGHT OR HELD YEAR OF (INCLUDE DISTRICT NUMBER IF APPLICABLE) ELECTION |                |              |                            | PARTY<br>CHECKONE |                     |                      |  |
| COREY WARSHAW  | MEST COAIN              | A CITY COUNCIL   | ITY COUNCIL    |              | Nonpartisăn                | Partisar          | (list political par | ty-below)            |  |
|  |                         |  |                |              | Nonpartisan                | Partisar          | (list political pa  | ty below)            |  |
| Primarily Formed Committee Primarily formed to support of  | r oppose specific car   | ndidates or measures li  | n a single e   | lection. Lis | t below:                   |                   |                     |                      |  |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OF  |                         | CANDIDATE(S)-OFFICE  |                |              |                            | ON                |                     |                      |  |
| IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAM   | AE.                     | (INCLUDE DIST  | SICT NO., CITY | ΟŖ,σουΝΤΥ, Α | (APPLICABLE)               |                   |                     | ECK ONE              |  |
|  |                         |  |                |              |                            |                   | SUPPORT             | OPPOSE               |  |
|  |                         |  |                | .,           | •                          |                   | SUPPORT             | OPPOSE               |  |