



STATEMENT OF ECONOMIC INTERESTS. Date Initial Filling Received

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| Please type or print in ink. | A PUBL | IC DOCUME | :N I | |
|--|--|--|--|--|
| NAME OF FILER (LAST) | (FIRST) | | DILY SI | · WEST (O)ODLE) NA LERK'S OFFICE |
| Johnson I | loyd | | SIFT 61 | lenn o uttive |
| 1. Office, Agency, or Court | | | | |
| Agency Name (Do not use acronyms) City of West Covina | | | | |
| Division, Board, Department, District, if applicable | | Your Position | | |
| City Council | | Mayor | | |
| ▶ If filling for multiple positions, list below or on an attachme | ent. (Do not use | acronyms) | | |
| Agency: | | Position: | | |
| 2. Jurisdiction of Office (Check at least one box) | | | | |
| ☐ State | | ☐ Judge or Co | ourt Commissioner (Stat | ewide Jurisdiction) |
| Multi-County | | County of | | |
| X City of West Covina | | Other | | |
| 3. Type of Statement (Check at least one box) | Marie Ma | | | AMERICA CONTRACTOR OF THE CONT |
| Annual: The period covered is January 1, 2018, throug December 31, 2018. | gh | Leaving O | ffice: Date Left (Check one of | |
| The period covered is/ | , through O The period covered is January 1, 2018, through the date of leaving office. | | | |
| Assuming Office: Date assumed/ | | | | |
| Candidate: Date of Election an | id office sought, if | f different than Part | 1: | |
| 4. Schedule Summary (must complete) ► 76 Schedules attached ☐ Schedule A-1 - investments - schedule attached ☐ Schedule A-2 - investments - schedule attached ☐ Schedule B - Real Property - schedule attached | | Schedule C - Incor | ne, Loans, & Business ne – Giffs – schedule a | Positions – schedule attached |
| -or- X None - No reportable interests on any sc | hedule | | · · | |
| 5. Verification | AID! | | STATE | ZIP CODE |
| MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document) 1444 West Garvey Avenue South | CITY West (| Covina | CA | 91790 |
| DAYTIME TELEPHONE NUMBER | | EMAIL ADDRESS | | |
| (626) 939-8400 | | | son@westcovin | |
| I have used all reasonable diligence in preparing this stateme herein and in any attached schedules is true and complete. | nt. I have review I acknowledge th | rea this statement ar his is a public docur | na to the best of my kno nent. | wiedge ine information contains |
| I certify under penalty of perjury under the laws of the S | State of Californi | a tha | | |
| Date Signed 3/18/19 | Siç | gnatui | | |
| (month, day, year) | | 7301 | | |

CALIFORNIA FORM 700 STATEMENT OF ECONOMIC INTERESTS AGENCY NAME(S)

NAME OF FILER: LLOYD A. JOHNSON

POSITION: BOARD DIRECTOR

AGENCY NAME: SANITATION DISTRICT BOARD OF LOS ANGELES COUNTY

1955 WORKMAN MILL ROAD

WHITTIER, CA 90601

NAME OF FILER: LLOYD A. JOHNSON

POSITION: BOARD ALTERNATE

AGENCY NAME: SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

(SCAG)

900 WILSHIRE BLVD., STE. 1700

LOS ANGELES, CA 90017