|   |  |  |  | COVER PAGE                                     |
|---|--|--|--|--|
| Recipient Committee<br>Campaign Statement<br>Cover Page   |  |  | Date Stamp   | CALIFORNIA 460                                 |
| 2 2   | Statement covers period from July 1- 2020  | Date of election if applicable:<br>(Month, Day, Year)  | RECEIVE<br>020 OCT -5 AM 8   | Page of For Official Use Only                  |
| SEE INSTRUCTIONS ON REVERSE   | through <u>Sept 1- 2020</u>  | 11-03-2020   | DESCRIPTION OF   | Juga I   |
| 1. Type of Recipient Committee: All Committees - Cor  | mplete Parts 1, 2, 3, and 4.   | 2. Type of Statement:  | se se research in the first  | 192  |
| State Candidate Election Committee O Recall (Also Complete Part 5)  General Purpose Committee O Sponsored O Small Contributor Committee                   | Primarily Formed Ballot Measure Committee Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Office holder Committee Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 T Amendment (Explain b | et   | Quarterly Statement<br>Special Odd-Year Report |
| 3. Committee information  | 0. NUMBER<br>135 85 28   | Treasurer(s)   |  |  |
|   | DDE AREA CODE/PHONE  | CITY NAME OF ASSISTANT TREASUR   | STATE  | ZIP CODE AREA CODE/PHONE                       |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX   |  | MAILING ADDRESS  | STATE  | ZIP CODE AREA CODE/PHONE                       |
| CITY STATE ZIP CO   | DDE AREA CODE/PHONE  | Citt   | SIAIL  | ZIF CODE ANEX CODE FIONE                       |
| OPTIONAL: FAX / E-MAIL ADDRESS  |  | OPTIONAL: FAX / E-MAIL ADDR  | RESS   |  |
| 4. Verification I have used all reasonable diligence in preparing and reviewicertify under penalty of perjury under the laws of the State of  Executed on |  | ssista   | nt Treasurer Proponent or Responsible Officer of State Measure Proponent | ed schedules is true and complete. I           |
|   |  |  | FPPC Advice  | e: advice@fppc.ca.gov (866/275-3772)           |

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# Recipient Committee Campaign Statement Cover Page — Part 2

| california 460 |
|----------------|
| Page 2 of 5    |

| Officeholder or Candidate Controlled Comr   | nittee                                 | 6. | Primarily Formed Ballot                                  | Measure C                      | ommittee   |               |                   |
|---|--|----|--|--------------------------------|------------|---------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   |  |    | NAME OF BALLOT MEASURE                                   |                                |            |               |                   |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS   | 1 :                                    |    | BALLOT NO. OR LETTER                                     | JURISDICTIO                    | N          |               | SUPPORT           |
| RESIDENTIAL BUSINESS ADDRESS (NO. AND STREET)   | CITY STATE ZIP<br>NEST Course CA 91798 |    | Identify the controlling office                          |                                |            | neasure propo | onent, if any.    |
| Related Committees Not Included in this S not included in this statement that are controlled by you contributions or make expenditures on behalf of your ca | or are primarily formed to receive     |    | OFFICE SOUGHT OR HELD                                    | -                              |            | DISTRICT NO.  | FANY              |
| COMMITTEE NAME  | I.D. NUMBER                            |    |  |                                |            |               |                   |
| NAME OF TREASURER   | 1358528<br>CONTROLLED COMMITTEE?       | 7. | Primarily Formed Cand<br>officeholder(s) or candidate(s) | idate/Office<br>for which this | holder Co  | mmittee Lis   | at names of<br>d. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.   | D. BOX)                                |    | NAME OF OFFICEHOLDER OR                                  | CANDIDATE                      | OFFICE SOU | IGHT OR HELD  | SUPPORT           |
| CITY STATE ZII  | P CODE AREA CODE/PHONE                 |    | NAME OF OFFICEHOLDER OR                                  | CANDIDATE                      | OFFICE SOU | IGHT OR HELD  | SUPPORT OPPOSE    |
| COMMITTEE NAME  | I.D. NUMBER                            |    | NAME OF OFFICEHOLDER OR                                  | CANDIDATE                      | OFFICE SOL | JGHT OR HELD  | SUPPORT OPPOSE    |
| NAME OF TREASURER   | CONTROLLED COMMITTEE?                  |    | NAME OF OFFICEHOLDER OR                                  | CANDIDATE                      | OFFICE SOL | JGHT OR HELD  | SUPPORT OPPOSE    |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.   | O. BOX)  P CODE AREA CODE/PHONE        |    |  | ach continuation               |            |               |                   |

# Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

Statement covers period from 7-1-2020 CALIFORNIA 460

through 7-1-2020 Page 3 of

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

I.D. NUMBER

| Contributions Received  | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | COlumn B CALENDAR YEAR TOTAL TO DATE   | Running in Both the State Primary and<br>General Elections   |
|---|--|--|--|
| 1. Monetary Contributions   | 11/60  | \$<br>\$<br>\$   | 1/1 through 6/30 7/1 to Date  20. Contributions  |
| Expenditures Made  6. Payments Made   | \$   | \$   | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy)  \$ |
| Current Cash Statement  12. Beginning Cash Balance Previous Summary Page, Line 16  13. Cash Receipts Column A, Line 3 above  14. Miscellaneous Increases to Cash Schedule I, Line 4  15. Cash Payments Column A, Line 8 above  16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15  If this is a termination statement, Line 16 must be zero.  17. LOAN GUARANTEES RECEIVED Schedule B, Part 2  Cash Equivalents and Outstanding Debts  18. Cash Equivalents See instructions on reverse. | \$ 5,488-15<br>\$ = \$                               | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | *Amounts in this section may be different from amounts reported in Column B.  FPPC Form 460 (Jan/2016)   |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above   | Ψ  |  | FPPC Advice: advice@fppc.ca.gov (866/275-3772<br>www.fppc.ca.go  |

| Schedule        | E    |
|-----------------|------|
| <b>Pavments</b> | Made |

NAME OF FILER

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

Statement covers period from 7-1-2020

**CALIFORNIA** FORM

SCHEDULE E

I.D. NUMBER

| CODES. If one of the following codes accurately | y describes the payment, you may enter the code.     | Otherwise, | describe the payment.            |
|---|--|------------|----------------------------------|
| ODES: If the of the lonowing codes according    | j moonimoo ma ja | PAD        | radio airtime and production     |
| AADien noronbornolio/misc                       | MBR member communications                            | INAL       | radio all'allio dila productioni |

campaign paraphernalia/misc. campaign consultants CTB contribution (explain nonmonetary)\* CVC civic donations

candidate filing/ballot fees FND fundraising events

independent expenditure supporting/opposing others (explain)\*

legal defense LEG

campaign literature and mailings

MTG meetings and appearances

OFC office expenses petition circulating phone banks

PHO polling and survey research

POS postage, delivery and messenger services professional services (legal, accounting)

print ads PRT

costs

RFD returned contributions

SAL campaign workers' salaries TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT                               | AMOUNT PAID     |
|--|--|-----------------|
| Chicas Graphies<br>14310 Ramina<br>Baldwin PARK                  | LIT FOR LITERATURE   | 500             |
| Chicas GRAPHIES 14310 RAMONE BAIDEN PARK                         | 2it literature   | 1127-85         |
| FORD PRINTING & MAILING  | LIT FOR MAILING 5100 MA<br>FOR LABORS ON MALIETS<br>FOR DATA | #ilers # 212850 |

| Payments that are contributions or independent exp | enditures must also be summarized on Schedule D. |
|--|--|
| Payments that are contributions of independent one | New P. Co.                                       |

#### SUBTOTAL \$

### Schedule E Summary

- Itemized payments made this period. (Include all Schedule E subtotals.) 2. Unitemized payments made this period of under \$100......\$
- 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)......\$

FPPC Form 460 (Jan/2016))

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## Schedule A Monetary Contributions Received

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded

SCHEDULE A

| to whole dollars. |                         | Statement cov    |            | california 460            |              |  |
|-------------------|-------------------------|------------------|------------|---------------------------|--------------|--|
|                   |                         | through 9-1-2020 |            | Page <u>5</u> of <u>6</u> |              |  |
|                   |                         |                  |            | I.D. NUM                  | MBER         |  |
| BUTOD             | IF AN INDIVIDUAL, ENTER | AMOUNT           | CUMULATIVE | TO DATE                   | PER ELECTION |  |

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF  CONTRIBUTOR  (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--|-----------------------|---|-----------------------------------|---|------------------------------------|
| 9-1-200          | Charles MAUTZ  | IND COM OTH SCC       | Retised   | \$ 250                            |   |                                    |
|                  | DAYANA PARTIDA   | OTH SCC               | Retired   | \$500                             |   |                                    |
| 8-31-2-2         | MARY A LACTOR  | DIND COM OTH PTY SCC  |   | 250                               |   |                                    |
|                  | Allene PATION  | IND COM OTH PTY SCC   | Returned  | \$50                              |   |                                    |
| 8-2-2020         | John CKON RAD  | DIND COM DOTH PTY SCC |   | \$100                             |   |                                    |
|                  |  |                       | SUBTOTAL  | \$ 1150-                          |   |                                    |

| Schedule A Summary   |       |
|--|-------|
| Amount received this period – itemized monetary contributions. | 11.50 |
| (Include all Schedule A subtotals.)                            | -1100 |

2. Amount received this period – unitemized monetary contributions of less than \$100 ......\$

 \*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

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| Schedule |               |          |
|----------|---------------|----------|
| Monetary | Contributions | Received |

Amounts may be rounded to whole dollars.

SCHEDULE A

CALIFORNIA 460

Statement covers period

from.

|  |  |                                      |   | through 9-1-2020                  |   | Page _6_ of _6_ |   |
|--|--|--------------------------------------|---|-----------------------------------|---|-----------------|---|
| NAME OF FILER  | NS ON REVERSE  |                                      |   | I.D. NUN                          | MBER  |                 |   |
| DATE<br>RECEIVED   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)   |                 | PER ELECTION TO DATE (IF REQUIRED)                                      |
| 1-31-2020  | Jose G GUTIEITEZ   | DIND<br>COM<br>OTH<br>PTY<br>SCC     |   | 2450                              |   |                 |   |
| 7-26-2020  | John Hughes  | COM<br>COM<br>OTH<br>PTY             | Retired   | 100 -                             |   |                 |   |
| 1  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |                                   |   |                 |   |
|  |  | □IND □COM □OTH □PTY □SCC             |   |                                   |   |                 |   |
|  |  | □IND □COM □OTH □PTY □SCC             |   |                                   |   |                 |   |
| SUBTOTAL   |  |                                      |   |                                   | \$ 250  |                 |   |
| Schedule A Summary  1. Amount received this period – itemized monetary contributions.  (Include all Schedule A subtotals.) |  |                                      |   | 250                               | *Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee |                 |   |
| 3. Total mon<br>(Add Line  | netary contributions received this period. es 1 and 2. Enter here and on the Summary Page,   | Column A, Line                       | 1.)TOTAL \$ -   | 250.                              | FPPC Advice: ac   | FP<br>dvice@fpp | PPC Form 460 (Jan/2016))<br>pc.ca.gov (866/275-3772)<br>www.fppc.ca.gov |