| Recipient Committee Campaign Statement | | \$ -1 | Date Stamp | CALIFORNIA 460 |
|--|--|---|--------------------------------|---|
| Cover Page (Government Code Sections 84200-84216.5) | Statement source paried | Duty of shorter to a street, a | RECEIVED | FORM 100 |
| | Statement covers period from01/01/2021 | Date of election if applicable: (Month, Day, Year) | CITY OF WEST COVINA | Page1 of7 For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through06/30/2021 | | GITY CLERK'S OFFICE | Marin Ampherman |
| 1. Type of Recipient Committee: All Committee Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te | Special Supplementation States | erly Statement al Odd-Year Report emental Preelection nent - Attach Form 495 |
| 3. Committee Information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMI | I.D. NUMBER 1280884 MITTEE) | Treasurer(s) | | |
| West Covina Police Officers Association Police Officers Association STREET ADDRESS (NO P.O. BOX) 1444 West Garvey Avenue | n PAC Sponsored by West Covina | Ted Stephan MAILING ADDRESS CITY | STATE ZIP CO | DE AREA CODE/PHONE |
| CITY STATE West Covina CA | ZIP CODE AREA CODE/PHONE 91790 (626) 939-8568 | NAME OF ASSISTANT TREASUR | RER, IF ANY | E-10 A-15 |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET O | | MAILING ADDRESS | | |
| OPTIONAL: FAX / E-MAIL ADDRESS | ZIP CODE AREA CODE/PHONE | OPTIONAL: FAX / E-MAIL ADDR | STATE ZIP CO | DE AREA CODE/PHONE |
| 4. Verification I have used all reasonable diligence in preparing and reunder penalty of perjury under the laws of the State of Communication. | eviewing this statement and to the best of r California that the foregoing is true and corr | | ied schedule | es is true and complete. I certify |
| Executed on | Ву | | | |
| Executed onDate | By Signatu | | er of Sponsor | |
| Executed on | By | • | | _ |
| Date | | Signature of Controlling Officeholder, Candidate, St. | ate Measure Proponent | |

Recipient Committee Campaign Statement Cover Page — Part 2

| | COVER | PAGI | -PART 2 |
|--------|--------------|------|---------|
| | ORNIA ORM | 4 | 160 |
| Page _ | 2 | of _ | 7 |

| Offic | Officeholder or Candidate Controlled Committee | | | 6. | Primarily Formed Ball | ot Measure | Committee | • | |
|--------|---|------------------------|---------------------------------|----|--|----------------|-----------------|--------------|--------------------|
| NAME | OF OFFICEHOLDER OR CANDIDA | TE | | | NAME OF BALLOT MEASURE | | | | |
| OFFIC | E SOUGHT OR HELD (INCLUDE LO | OCATION AND DISTRICT | NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICT | ION |] | SUPPORT OPPOSE |
| RESID | DENTIAL/BUSINESS ADDRESS (NO |). AND STREET) CIT | Y STATE ZIP | | Identify the controlling of | ficeholder, ca | andidate, or st | tate measure | proponent, if any. |
| | | | _ | | NAME OF OFFICEHOLDER, CA | NDIDATE, OR P | ROPONENT | | |
| not in | ted Committees Not Incl acluded in this statement that are ibutions or make expenditures of | e controlled by you or | are primarily formed to receive | | OFFICE SOUGHT OR HELD | | | DISTRICT NO | . IF ANY |
| COMM | ITTEE NAME | | I.D. NUMBER | | | | | <u> </u> | |
| NAME | OF TREASURER | | CONTROLLED COMMITTEE? | 7. | Primarily Formed Car officeholder(s) or candidate(| | | | |
| COMM | IITTEE ADDRESS STREET | ADDRESS (NO P.O. BOX | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE |
| CITY | | STATE ZIP COI | DE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE |
| COMM | IITTEE NAME | | I.D. NUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE |
| | OF TREASURER | | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE |
| COMM | ITTEE ADDRESS STREET | ADDRESS (NO P.O. BO) | () | | | | | | |
| CITY | | STATE ZIP CO | DE AREA CODE/PHONE | | Atta | ach continuat | ion sheets if i | necessary | |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

Contributions Received

NAME OF FILER

Amounts may be rounded to whole dollars.

Column A

TOTAL THIS PERIOD

(FROM ATTACHED SCHEDULES)

0.00

0.00

0.00

0.00

1.73

0.00 \$

| Statem | ent covers period | CALIFORNIA 160 |
|-----------|-------------------|----------------|
| from | 01/01/2021 | FORM |
| through _ | 06/30/2021 | Page3 of7 |
| | | I.D. NUMBER |

SUMMARY PAGE

West Covina Police Officers Association PAC Sponsored by West Covina Police Officers Association

1. Monetary Contributions Schedule A, Line 3 \$ _____ 0.00

3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$ _____

5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 \$ _____

2. Loans Received Schedule B. Line 3

4. Nonmonetary Contributions Schedule C, Line 3

13. Cash Receipts Column A, Line 3 above

1280884

| Expenditures Made | | | Expenditure Limit Summary for State | • |
|---|--------------|--------------|---|------|
| 6. Payments Made Schedule E, Line 4 | \$ 207.71 | \$ 207.71 | Candidates | |
| 7. Loans Made Schedule H, Line 3 | 0.00 | 0.00 | CO Committee Propositions Made | .+ |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ 207.71 | \$ 207.71 | 22. Cumulative Expenditures Made (If Subject to Voluntary Expenditure Limit) | e- |
| 9. Accrued Expenses (Unpaid Bills) | 50.00 | 50.00 | Date of Election Total to | Date |
| 10. Nonmonetary Adjustment | 0.00 | 0.00 | (mm/dd/yy) | |
| 11. TOTAL EXPENDITURES MADEAdd Lines 8 + 9 + 10 | \$ 257.71 | \$ 257.71 | \$ | |
| | | | 1 | |
| Current Cash Statement | | | \$ | |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

Column B

CALENDAR YEAR

TOTALTODATE

30,000.00

30,000.00

30,000.00

0.00

*Amounts in this section may be different from amounts reported in Column B.

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Schedule B – Part 1 Loans Received | Amounts may be rounded to whole dollars. | | | | Statement co | overs period 01/2021 | CALIFORN FORM | ^{IA} 460 |
|---|--|---|---------------|-----------------------|-------------------------------------|--------------------------------------|--------------------------------------|--|
| SEE INSTRUCTIONS ON REVERSE | | | | | through06/ | 30/2021 | Page4 | of |
| NAME OF FILER | | | | 1 | | | I.D. NUMBER | |
| West Covina Police Officers Association | n PAC Sponsored by West C | ovina Police | Officers Asso | ciation | | | 1280884 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IFSELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT | (c) | CLOSE OF THIS | DAID THIS | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTION TO DATE |
| West Covina Police Officers Association 1444 W Garvey Ave West Covina, CA 91790 | | | | PAID \$0_0 FORGIVEN | | 0_00% RATE | \$ _30,000,00 | CALENDAR YEAR \$ 0.00 PER ELECTION* |
| †□ IND □ COM ☑ OTH □ PTY □ SCC | | \$ 30,000.00 | \$0.00 | s <u> </u> | 03/29/2019 DATE DUE | \$\$ | 03/29/2018 DATE INCURRED | \$ |
| t | | s | \$ | \$ PAID \$ FORGIVEN | _ s | % RATE | \$ | S PER ELECTION* |
| T IND COM OTH PTY SCC | | | | PAID S FORGIVEN | S | RATE | S | CALENDAR YEAR S PER ELECTION * |
| TO IND COM OTH PTY SCC | | s | \$ | S | DATE DUE | s | DATE INCURRED | \$ |
| | | SUBTOTALS \$ | 0.00 | \$ 0. | 00\$ 30,000.0 | 0.00 | | |
| Schedule B Summary | A TOTAL CONTRACTOR OF THE PARTY | | | | | (Enter (e) on Schedule E, Line 3) | | |
| Loans received this period (Total Column (b) plus unitemized loans | s of less than \$100.) | *************************************** | | \$ | 0.0 | | Contributor Codes | |
| Loans paid or forgiven this period (Total Column (c) plus loans under \$100 (Include loans paid by a third party that | paid or forgiven.) are also itemized on Sched | ule A.) | | | | <u>o</u> C | ID – Individual OM – Recipient Co | ommittee PTY or SCC) business entity) |
| 3. Net change this period. (Subtract Line Enter the net here and on the Summar, | 2 from Line 1.)y Page, Column A, Line 2. | •••••• | •••••• | NET \$ | 0 _ 0 (May be a negative number) | e | CC – Small Contril | • |
| *Amounts forgiven or paid by another party also ** If required. | must be reported on Schedule A. | | | | | | EDDC E | iorm 460 (lan/20 |

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Page __5 ___ of __7 I.D. NUMBER West Covina Police Officers Association PAC Sponsored by West Covina Police Officers Association 1280884 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs campaign consultants meetings and appearances returned contributions contribution (explain nonmonetary)* office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees phone banks TRC candidate travel, lodging, and meals FND fundraising events polling and survey research staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)* postage, delivery and messenger services transfer between committees of the same candidate/sponsor legal defense professional services (legal, accounting) voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail) NAME AND ADDRESS OF PAYEE DESCRIPTION OF PAYMENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CODE OR AMOUNT PAID Bryan Rodriguez Meeting Expense Reimbursement 207.71 1444 W Garvey Ave West Covina, CA 91790 Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$ 207.71 Schedule E Summary 207.71 2. Unitemized payments made this period of under \$100\$ 0.00 0.00

> FPPC Form 460 (Jan/2016) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

SCHEDULE E

PPC Toll-Free Helpline: 866/ASK-FPPC (866/2/5-3/72)
www.fppc.ca.gov

| Schedule F Accrued Expenses (Unpaid Bills) | Amounts may be round to whole dollars. | ded | Statement cover from 01/01/ | 2021 | LIFORNIA 460 FORM |
|---|---|--|--|---|---|
| SEE INSTRUCTIONS ON REVERSE | | | through | Pa | ge 6 of 7 |
| NAME OF FILER | *************************************** | | | 1.D.I | NUMBER |
| Wash Carries Palice Officers Paradickins PRG Co | | | | | |
| West Covina Police Officers Association PAC Sponsored by | | | | | 30884 |
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member communication MTG meetings and appeara OFC office expenses PET petition circulating PHO phone banks POL polling and survey res POS postage, delivery and PRO professional services PRT print ads | ns nces earch messenger services | RAD radio airtime ar RFD returned contri SAL campaign work TEL t.v. or cable air TRC candidate trave TRS staff/spouse tra | nd production costs butions kers' salaries time and production oil, lodging, and meals avel, lodging, and mean committees of the on | als same candidate/sponsor |
| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
| | | | | | |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS | 0.00\$ | 0.00\$ | 0.0 | 0.00 |
| Schedule F Summary Total accrued expenses incurred this period. (Include all Saccrued expenses of \$100 or more, plus total unitemized at 2. Total accrued expenses paid this period. (Include all Scheaccrued expenses of \$100 or more, plus total unitemized paracrued expenses of \$100 | accrued expenses under sedule F, Column (c) subtopayments on accrued expense the difference bere and | \$100.)tals for payments on enses under \$100.). | | .PAID TOTALS \$ | 0.00 |
| | *************************************** | | *************************************** | | May be a negative number |

| Schedule I | | | | SCHEDULE |
|--|---|--|--|-------------------------------|
| Miscellaneous Inc | creases to Cash | Amounts may be rounded to whole dollars. | Statement covers period from 01/01/2021 | california 460 |
| | | | | 7 - 7 |
| SEE INSTRUCTIONS ON REVER | SE | | through 06/30/2021 | Page of |
| NAME OF FILER | | | | I.D. NUMBER |
| West Covina Police Off | icers Association PAC Sponsored by West Covina | Police Officers Association | | 1280884 |
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DE | SCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
| | | | | |
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| | A 200 M A 200 | 10000000 | | |
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| , , , , , , , , , , , , , , , , , , , | | | | |
| Attach additional infon | mation on appropriately labeled continuation sheets. | | SUBTOTA | AL\$ 0.0 |
| Cabadala I Cama | | 1.000 | | |
| Schedule I Summa | ary to cash this period | | ¢ 0 | .00 |
| | es to cash of under \$100 this period | | | .73 |
| | es to cash of under \$ 100 this periodeceived this period on loans made to others. (Sc | | | .00 |
| | | | Ψ | _ |
| 4. Iotal miscellaneous Summary Page, Lir | s increases to cash this period. (Add Lines 1, 2, and 14.) | and 3. Enter here and on the | TOTAL \$1 | .73 |

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