COVER PAGE

Recipient Committee Campaign Statement Cover Page — Part 2

| CALIFORNI FORM | ^A 460 |
|-------------------|------------------|
| Page 2 | of 4 |

| Officeholder or Candidate Controlled Committee | 6. | Primarily Formed Ballot | Measure Committee | e | |
|---|-----------------------------|---|-----------------------------|-------------------|----------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | NAME OF BALLOT MEASURE | | | |
| Letty Lopez | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTION | | SUPPORT |
| West Covina City Council District 2 | | □ OPPOSE | | PPOSE | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP | | identify the controlling officeholder, candidate, or state measure proponent, if any. | | | |
| | | NAME OF OFFICEHOLDER, CAN | DIDATE, OR PROPONENT | | |
| Related Committees Not Included in this Statemer | nt: List any committees | | | | |
| not included in this statement that are controlled by you or are pri contributions or make expenditures on behalf of your candidacy. | | OFFICE SOUGHT OR HELD | | DISTRICT NO. IF | ANY |
| COMMITTEE NAME L.D. N | IUMBER | Primarily Formed Candi | idete (Officebolder C | ittaa tist | |
| | TROLLED COMMITTEE? YES INO | officeholder(s) or candidate(s) | for which this committee is | primarily formed. | rames or |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | NAME OF OFFICEHOLDER OR C | CANDIDATE OFFICE SO | UGHT OR HELD | SUPPORT |
| CITY STATE ZIP CODE | AREA CODE/PHONE | NAME OF OFFICEHOLDER OR C | CANDIDATE OFFICE SO | UGHT OR HELD | SUPPORT OPPOSE |
| | UMBER | NAME OF OFFICEHOLDER OR C | CANDIDATE OFFICE SO | UGHT OR HELD | SUPPORT OPPOSE |
| | TROLLED COMMITTEE? YES NO | NAME OF OFFICEHOLDER OR C | CANDIDATE OFFICE SO | UGHT OR HELD | SUPPORT OPPOSE |
| CITY STATE ZIP CODE AREA CODE/PHONE Attach continuation sheets if necessary | | | | | |

Campaign Disclosure Statement

Amounts may be rounded

SUMMARY PAGE

| Summary Page | to whole dollars. | to whole dollars. | | california 460 form | | |
|--|-------------------|-----------------------|------------------------|--------------------------|--|--|
| EE INSTRUCTIONS ON REVERSE | | throug | h <u>June 30, 2022</u> | Page 3 of 4 | | |
| AME OF FILER | | | | I.D. NUMBER | | |
| etty Lopez for City Council District 2 | | | | 1404800 | | |
| Contributions Possived | Column A | Column B Calendar Yea | | r Summary for Candidates | | |

| Contributions Received | COLUMN A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections | | | |
|---|---|---|--|--|--|--|
| Monetary Contributions | \$ \frac{0}{0} | \$\frac{0}{0}\$ \$\frac{0}{0}\$ \$\frac{0}{0}\$ | 1/1 through 6/30 7/1 to Date 20. Contributions Received \$ \$ \$ \$ \$ \$ \$ \$ \$ Made \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | |
| Expenditures Made 6. Payments Made 7. Loans Made 8. SUBTOTAL CASH PAYMENTS 9. Accrued Expenses (Unpaid Bills) 10. Nonmonetary Adjustment 8. Schedule E, Line 3 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$\frac{0}{126.82} \\ \frac{0}{0} \\ \frac{1}{100.82} \\ \frac{0}{100} \\ \frac{1}{100.82} \\ \frac{1}{100. | \$\frac{126.82}{0}\$ \$\frac{126.82}{0}\$ \frac{0}{0}\$ \$\frac{126.82}{126.82}\$ | Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) | | | |
| Current Cash Statement 12. Beginning Cash Balance | \$\frac{7074.85}{0}\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, | *Amounts in this section may be different from amoun reported in Column B. | | | |
| 17. LOAN GUARANTEES RECEIVED | \$ | only carry over the amounts from Lines 2, 7, and 9 (if any). | FPPC Form 460 (Jan/2016) | | | |
| | | I | FPPC Advice: advice@fppc.ca.gov (866/275-3772 | | | |

| Schedule E Payments Made | Amounts may be rounded to whole dollars. | | Statement covers period from January 1, 2022 | | FORNIA 460 | |
|---|--|--|--|---|---|----------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER Letty Lopez for City Council District 2 | - | | | through June 30, 2022 | Page | |
| CODES: If one of the following codes accurately describe CMP campaign paraphemalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings an OFC office expens PET petition circu PHO phone banks POL polling and s POS postage, deli PRO professional PRT print ads | nmunication d appearant ses lating urvey resea very and m | s ces urch essenger services | rwise, describe the payment. RAD radio airtime and production returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production candidate travel, lodging, at staff/spouse travel, lodging, transfer between committee voter registration WEB information technology cost | n costs duction cost nd meals , and meals es of the san | ne candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | | CODE | OR DES | CRIPTION OF PAYMENT | | AMOUNT PAID |
| Secretary of State 1500 11th Street, Room 495 Sacramento, CA 95814 | | FIL | | | | 50.00 |
| United States Post Office (USPS) 396 S. California Ave. West Covina, CA 91793 | | POS | | | | 8.95 |
| Office Depot 2620 E. Workman Ave. West Covina, CA 91791 | | OFC | | | | 67.87 |
| * Payments that are contributions or independent expenditures must also be | summarized on Sche | edule D. | | SI | JBTOTAL. | \$ 126.82 |
| Schedule E Summary | | | : | | | |
| 1. Itemized payments made this period. (Include all Schedule | E subtotals.) | ************* | *************************************** | | \$ | 126.82 |
| 2. Unitemized payments made this period of under \$100 | 24499444459494109997A | | ************* | *************************************** | \$ | <u></u> |
| 3. Total interest paid this period on loans. (Enter amount from | n Schedule B, Par | t 1, Colur | mn (e).) | \$qq&\$? \$\$###\$\$p#q\$\$########################### | \$ <u>_</u> | J. |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. E | Enter here and on | the Sum | mary Page, Column A | A, Line 6.)T0 | OTAL \$ _ | 120.82 |