| Recipient Committee | | Date Stamp |
|---|---|--|
| Campaign Statement Cover Page | | RECEIVED CALIFORNIA 460 |
| | Statement covers period from 01/01/2022 | Date of election if applicable 2022 AUG -4 AM 8: 4 Page 1 of 4 For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through <u>06/30/2022</u> | OITY OF WEST COVINA CITY CLERK'S OFFICE |
| 1. Type of Recipient Committee: All Committees - Cor | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Use Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Use Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination) Amendment (Explain below) |
| 3. Committee Information | . NUMBER | Treasurer(s) |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Dario Castellanos MBA for West Covina City Counci | 12018 | NAME OF TREASURER Dario Castellanos MAILING ADDRESS |
| STREET ADDRESS (NO P.O. BOX) | | CITY STATE ZIP CODE AREA CODE/PHONE |
| CITY STATE ZIP COI | DE AREA CODE/PHONE | NAME OF ASSISTANT TREASURER, IF ANY |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | | MAILING ADDRESS |
| CITY STATE ZIP COI | DE AREA CODE/PHONE | CITY STATE ZIP CODE AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRESS |
| Verification I have used all reasonable diligence in preparing and reviewing. | ng this statement and | ed herein and in the attached schedules is true and complete. I |
| certify under penalty of perjury under the laws of the State of | California that the fore | |
| Executed on 06/30/2022 | Ву | nt Treasurer |
| Executed on 06/30/2022 Date | Ву | Proponent or Responsible Officer of Sponsor |
| Executed on | Ву | Signature of Controlling Officeholder, Candidate, State Measure Proponent |
| Executed on | Ву | Signature of Controlling Officeholder, Candidate, State Measure Proponent |

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| CALIFORNIA ACO |
| FORM 460 |
| 1 Oktob |
| |
| Page 2 of 4 |

| Officeholder or Candidate Controlled Committee | | 6. | 6. Primarily Formed Ballot Measure Committee | | | | | | |
|--|-------------------------------|-------------------------------|--|---------------------------------|------------------|--------------------------|---|--|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | | | |
| Dario Castellanos | | | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLU | DE LOCATION AND DISTRIC | T NUMBER (FAPPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTI | ON | ☐ SUPPORT | | |
| City Council West Covina | | | | | OPPOSE | | | | |
| RESIDENTIAL/BUSINESS ADDRES | S (NO. AND STREET) CITY | Y STATE ZIP | | Identify the controlling office | eholder, candi | date, or state measure | proponent, if any. | | |
| | | | | NAME OF OFFICEHOLDER, CA | ANDIDATE, OR | PROPONENT | 1-3171111111111111111111111111111111111 | | |
| Related Committees Not I not included in this statement that contributions or make expenditure | t are controlled by you or al | e primarily formed to receive | | OFFICE SOUGHT OR HELD | | DISTRIC | T NO. IF ANY | | |
| COMMITTEE NAME | | .D. NUMBER | | | | | | | |
| | | | 7. | Primarily Formed Can | didate/Offic | eholder Committee | E List names of | | |
| NAME OF TREASURER |] | CONTROLLED COMMITTEE? | | officeholder(s) or candidate(s |) for which this | committee is primarily f | ormed. | | |
| COMMITTEE ADDRESS STR | REET ADDRESS (NO P.O. BO | YES NO | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR H | IELD | | |
| | · | | | | | | SUPPORT DPPOSE | | |
| CITY | STATE ZIP COL | | | NAME OF OFFICEHOLDER OF | CANDIDATE | OFFICE SOUGHT OR H | SUPPORT | | |
| COMMITTEE NAME | | .D. NUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR H | SUPPORT OPPOSE | | |
| NAME OF TREASURER | | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR H | SUPPORT | | |
| COMMITTEE ADDRESS STR | EETADDRESS (NO P.O. BO | X) | | | | <u> </u> | | | |
| CITY | STATE ZIP COE | DE AREA CODE/PHONÉ | | Λ# | ach continuati | on sheets if necessary | | | |
| | | | | 744 | | | | | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA FORM from <u>01/01/2022</u> I.D. NUMBER

through <u>06/30/2022</u> SEE INSTRUCTIONS ON REVERSE NAME OF FILER

| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and |
|--|--|--|---|
| Monetary Contributions | 0.00 | \$\frac{0.00}{14,000.00}\$ \$\frac{14,000.00}{0.00}\$ \$\frac{14,000.00}{0.00}\$ \$\$\frac{0.00}{0.00}\$ | General Elections 1/1 through 6/30 7/1 to Date 20. Contributions Received \$ \$ 21. Expenditures Made \$ \$ Expenditure Limit Summary for State Candidates |
| 7. Loans Made | \$ 0.00 0.00 0.00v 0.00v | \$\frac{0.00}{0.00} \frac{0.00}{0.00} \$\frac{0.00}{0.00} | 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) |
| Current Cash Statement 12. Beginning Cash Balance Previous Summary Page, Line 16 13. Cash Receipts Column A, Line 3 above 14. Miscellaneous Increases to Cash Schedule I, Line 4 15. Cash Payments Column A, Line 8 above 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 If this is a termination statement, Line 16 must be zero. 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 Cash Equivalents and Outstanding Debts 18. Cash Equivalents See instructions on reverse | \$ | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | *Amounts in this section may be different from amounts reported in Column B. |
| 19. Outstanding Debts | \$ 14,000.00 | | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772 www.fppc.ca.gov |

| | Amounts may be rounded | | | | SCHËDULE B - PAR | | | | |
|--|--|--|----------------|--|------------------------|---------------------|-------------------------------------|--|--|
| Schedule B – Part 1 | to whole dollars. | | | | Statement cov | • | CALIFORNIA 460 FORM | | |
| Loans Received | | | | | from <u>01/01/2022</u> | | | | |
| SEE INSTRUCTIONS ON REVERSE | | | | | through <u>06/30/2</u> | 022 | Page 4 | of_4 | |
| NAME OF FILER | | | | | | | I.D. NUMBER | | |
| | | | | | | | | | |
| | IF AN INDIVIDUAL, ENTER | (ā) | (5) | (c) AMOUNT PAID | (d) | (e) INTEREST | (f) | (g) | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER LD. NUMBER) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTSTANDING BALANCE BEGINNING THIS PERIOD | RECEIVED THIS | | BALANCE AT | PAID THIS PERIOD | ORIĞINAL AMOUNT OF LOAN | CUMULATIVE CONTRIBUTION: TO DATE | |
| Dario Castellanos | Healthcare Administrator | | | D PAID | 10.000.00 | 0.00 | 10,000,00 | CALENDAR YEAR | |
| | Castellanos Family Practice | | | s_0.00 | s 10,000.00 | 0.00 % | ş <u>10,000.00</u> | \$ <u>0.00</u> | |
| | | 10,000.00 | 0.00 | FORGIVEN | | | 0 14 6040 | PER ELECTION | |
| † IND COM OTH PTY SCC | | \$ | \$ | s_0.00 | DATE DUE | \$ | 8/1/2018 DATE INCURRED | s_10,000 | |
| Dario Castellanos | | | | ☐ PAID | | | | CALENDAR YEAR | |
| Dario Castellanos | Healthcare Administrator Castellanos Family Practice | | | ş_0.00 | \$ 4,000.00 | 0.00 % | ş <u>4,000.00</u> | \$_0.00 | |
| | Castellanos Faimly Flacince | | | FORGIVEN | | RATE | | PER ELECTION** | |
| | | 4,000.00 | 0.00 | \$ | | \$ | 10/14/201 | s_14,000 | |
| TO NO COM OTH PTY SCC | | • | 3 | | DATE DUE | | DATE INCURRED | ON ENDADAGE A | |
| | | | | ☐ PAID | | | | CALENDAR YEAR | |
| | | | | S ———————————————————————————————————— | \$ | RATE | s | \$ | |
| | | | | ☐ FORGIVEN | | | | PER ELECTION | |
| [†] □IND □ COM □ OTH □ PTY □ SCC | 1 | \$ | s | \$ | DATE DUE | \$ | DATE INCURRED | 5 | |
| | <u> </u> | SUBTOTALS S | ; | 5 | \$ | \$ | | | |
| Schedule B Summary | | | | | | (Enter (e) on Sched | dule E, Line 3) | | |
| Loans received this period | | | | \$ 0.00 |) | | | | |
| (Total Column (b) plus unitemized loar | ns of less than \$100.) | | | 0.0 | 1 | (+ | Contributor Codes | | |
| 2. Loans paid or forgiven this period | | | \$ <u>0.00</u> | | | | IND - Individual | | |
| (Total Column (c) plus loans under \$10 (Include loans paid by a third party that | | dule A.) | | | | 0 | OM – Recipient C: Other than! | ommittee PTY or SCC) | |
| 3. Net change this period. (Subtract Line 2 from Line 1.) ——————————————————————————————————— | | | | NET \$ 0.00 | | | OTH - Other (e.g., business entity) | | |

Enter the net here and on the Summary Page, Column A, Line 2.

*Amounts forgiven or paid by another party also must be reported on Schedule A.

** If required.

(May be a negative number)

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

PTY - Political Party

SCC - Small Contributor Committee