

STATEMENT OF ECONOMIC INTERESTS COVER PAGE

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|---|---------------------------------------|--|------------------------|
| Luna | Daniel | 2022 AU | IG 10 AM 8: 04 |
| 1. Office, Agency, or Court | | CITY OF WEST COVINA CITY CLERK'S OFFICE | |
| Agency Name (Do not use acronym | is) | the state of the s | |
| City of Wo Division, Board, Department, District, | if applicable | City Council Member | District 7 |
| Bivision, Board, Department, District, | п аррисаме | Tour Position | |
| ▶ If filing for multiple positions, list b | below or on an attachment. (Do not | use acronyms) | |
| Agency: | | Position: | |
| 2. Jurisdiction of Office (Che | ck at least one box) | | |
| State | | Judge, Retired Judge, Pro Tem Judge, or ((Statewide Jurisdiction) | Court Commissioner |
| Multi-County | | County of | |
| City of West Co | | Other | |
| 3. Type of Statement (Check a | it least one box) | | |
| Annual: The period covered is December 31, 2020. | January 1, 2020, through | Leaving Office: Date Left/(Check one circle.) | <i></i> |
| The period covered is December 31, 2020. | | O The period covered is January 1, 2020 leaving office. |), through the date of |
| Assuming Office: Date assum | | O The period covered is | |
| Candidate: Date of Election | 18/22 and office soug | ht, if different than Part 1: | |
| 4. Schedule Summary (must | complete) ► Total number | er of pages including this cover page: | 1 |
| Schedules attached | | _ | |
| ☐ Schedule A-1 - Investments - | - schedule attached | ☐ Schedule C - Income, Loans, & Business Position | s - schedule attached |
| ☐ Schedule A-2 - Investments - | | Schedule D - Income - Gifts - schedule attached | |
| ☐ Schedule B - Real Property - | - schedule attached | Schedule E - Income - Gifts - Travel Payments - | - schedule attached |
| -or- None - No reportable | interests on any schedule | | |
| 5. Verification | | | |
| MAILING ADDRESS STREET (Business or Append Address Recommended) | CITY Cubic Decument | STATE | ZIP CODE |
| | | | |
| DAYTIME TELEPHONE NUMBER | | EMAIL ADDRESS | |
| | | | |
| herein and in any attached schedules | s is true and complete. I acknowledge | pe this is a public document. | He mormation contained |
| I certify under penalty of perjury u | nder the laws of the State of Califo | ornia that the foregoing is true and correct. | |
| Date Signed 8/10/22 | u vaari | Signature | 16.1.1 |
| t (month, day | / J == - J | | ng official.) |