FROM

TO

Name:

West Covina City Clerk

Phone:

Fax: 2134526577

6269398682

E-mail:

Sent: 10/7/22

at: 7:31:15 PM

3 page(s) (including cover)

Subject: 100722A\_TEA3396.002\_Form 496

Comments:

| 496 | Inde | pendent | Expen | diture | Report |
|-----|------|---------|-------|--------|--------|
|-----|------|---------|-------|--------|--------|

rounded to whole dollars

|                                |                         |                      |                                  | Amounts n     | nay be rou   | nded to whole dollars. |                         |   |                |        |
|--------------------------------|-------------------------|----------------------|----------------------------------|---------------|--------------|------------------------|-------------------------|---|----------------|--------|
| NAME OF FILER                  | W Cardina Carana di ari | T                    | e . c: . c .                     |               | Date of      | 10/07/2022             | 2022 OCT STOP A         | M Q CALIF                               | ORNIA          | 496    |
| AREA CODE/PHONE NUME           | West Covina Supporting  | -                    | FOR City Col<br>ER (#applicable) |               | This Fili    | 100722A                |                         |   | r Official Use |        |
|                                |                         | 1454805              | 5                                |               | Report I     | 40.                    | SITY OF WEST            | GUYIMI<br>GERINE                        | . Onoin occ    | Only   |
| STREET ADDRESS                 |                         |                      |                                  |               | Amer         |                        |                         | V 1 1 1 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 |                |        |
| CUA                            |                         | STATE                | ZIPCODE                          |               | (explain be  | 1                      | •                       |   |                |        |
|                                |                         |                      |                                  |               | No. of P     | ages                   |                         |   |                |        |
| 1. List Only One C             | andidate or Ballot Mea  | asure                |                                  |               |              |                        |                         |   |                |        |
| NAME OF CANDIDATE              | SUPPORTED OR OPPOSED    |                      |                                  |               | 7            | NAME OF BALLOT MEASU   | IRE SUPPORTED OR OPPOSE | ED                                      |                |        |
| Daniel Luna OFFICE SOUGHT OR E | JEI 7)                  | DISTRICT NO.         | SUPPORT                          | OPPOSE        | 4            | BALLOT NOWLETTER       | JURISDICTION            |   | SUPPORT        | OPPOSE |
| City Council                   |                         | 4                    | X                                | 01.002        |              | BALLOT NOVEETTER       | SORIBBIOTION            |   | SOFFORT        | OFFOOL |
| 2. Independent Ex              | penditures Made Attack  | h additional informa | ation on appro                   | opriately lab | eled continu | lation sheets.         |                         |   |                |        |
| DATE                           |                         |                      | DE                               | SCRIPTION C   | OF EXPENDI   | TURE                   | ···-                    |   | AMOUNT         |        |
| 10/07/2022                     | Literature and Pos      | tage (Cumulativ      | re Total: \$8,7                  | 719.33)       |              |                        |                         | \$3,71                                  | 8.33 Estima    | te     |
| 10/07/2022                     | Digital Ads (Cum        | ulative Total: \$8   | ,719.33)                         |               |              |                        |                         | \$5,00                                  | 0 Estimate     |        |
|                                |                         |                      |                                  |               |              |                        |                         |   |                |        |
|                                |                         |                      |                                  |               |              |                        | 36.7                    |   | ****           |        |
|                                |                         | <u></u>              |                                  |               |              |                        |                         |   |                |        |
| Reason for Amendmer            | nt                      |                      |                                  |               |              |                        |                         |   |                |        |

## 496 Independent Expenditure Report

CALIFORNIA 496

| I.D. NUMBER (If applica | ble) |
|-------------------------|------|
|-------------------------|------|

| 3 | Contributions | of \$100 o | r More | Received* |
|---|---------------|------------|--------|-----------|

NAME OF FILER

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER LD NUMBER) | CONTRIBUTOR<br>CODE** | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED | INTEREST RATES                         |
|------------------|---|-----------------------|--|--------------------|--|
|                  |   | IND COM OTH PTY SCC   |  |                    | If loan,<br>enter interest rate, if an |
|                  |   | IND COM OTH PTY SCC   |  |                    | If loan, enter interest rate, if a     |
|                  |   | IND COM OTH PTY SCC   |  |                    | If loan,<br>enter interest rate, if a  |
|                  |   | IND COM OTH PTY SCC   |  |                    | If loan,<br>enter interest rate, if a  |
|                  |   | IND COM OTH PTY SCC   |  |                    | If loan,<br>enter interest rate, if a  |
|                  |   | IND COM OTH PTY SCC   |  |                    | If loan,<br>enter interest rate, if a  |

<sup>\*</sup>Major donor and independent expenditure committees that do not receive contributions are not required to complete Part 3.

\*\* Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 496 (Feb/2019)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov