Statement of a Recipient Con Statement Type	nmittee			Date Stamp	CALIFORNIA 410
	☑ Initial Not yet qualified	☐ Amendment	☐ Termination - See Part 5		FORM 4 1 U
•	O Date qualification threshold met	Date qualification threshold met	Date of termination		CITY OF WEST COVE CITY CLERK'S OFFI
1.50	/				OH LOPERU 2 OH
1. Committee Ir	nformation I.D. Number				
	The Medicane		2. Treasurer and Oth	ier Principal Officers	
John Shewmaker West Covina City Council District 3 - 2024			John Shewmaker		
	out of Council	District 3 - 2024	STREET ADDRESS (NO P.O. BOX)	CITY	
				ÇIII	STATE 7DCODE
STREET ADDRESS (NO PO. 6	101		EMAIL ADDRESS OF TREASURER IN	EQUIRED)	AREA CODE/PHONE
Try			j	,	626-437-9321
	STATE	ZIP CODE AREA CODE/PHONE	NAME OF ASSISTANT TREASURER,	FANY	020 107 7521
ULL MAILING ADDRESS (IF I			STREET ADDRESS (NO P.O. BOX)	CITY	STATE ZIPCODE
MAIL ADDRESS OF COMMUTEE (REQUIRED) / FAX (OPTIONAL)			EMAIL ADDRESS OF ASSISTANT TRE	ASURER (REQUIRED)	AREA CODE/PHONE
OUNTY OF DOMICILE				,	ANEN CODE/PRONE
JURISDICTION WHERE COMMITTEE IS ACTIVE			NAME OF PRINCIPAL OFFICERS) John Shewmaker		
			STREET ADDRESS (NO P.O. BOX)	rttv	STATE ZIP CODE
tach additional infor	mation on appropriately labeled				
•	эмэн он орргоргилегу гарегеа	continuation sheets.	guina a sources of a kulucilar OFF	CER(S) (REQUIRED)	AREA CODE/PHONE
V					
Verification					
	hle diligence in annual				
ave used all reasonal	and militaring the propagation are				
ave used all reasonal naity of perjury unde	er the laws of th		the information co	ntained herein is true and o	omplete. I certify under
- Perjury unde	er the laws of th		the Information co	ntained herein is true and o	omplete. I certify under
cuted on June 15, 20	024 PATE			entained herein is true and c	omplete. I certify under
cuted on June 15, 20	024 PATE 024		the Information co	ntained herein is true and o	omplete. I certify under
cuted on June 15, 20	024 PATE				omplete. I certify under
cuted on June 15, 20 Guted on June 15, 20 Guted on June 15, 20	024 PATE 024		ASSISTANT TREASURER DIDATE, OR STATE MEASURE I	PROPONENT	omplete. I certify under
cuted on	024 PATE DATE	. SIGNATURE OF CONTROLLING OF	ASSISTANT TREASURER	PROPONENT	omplete. I certify under

FPPC Form 410 (October/2023)
FPPC Advice: advice@ippc.ca.gov (866/275-3772)
Www.fppc.ca.gov